



LOCAL AGENCY FORMATION COMMISSION
550 Main Street, Suite E. Placerville, CA 95667
(530) 295-2707 · lafco@edlafco.us · www.edlafco.us

NOTICE OF PUBLIC HEARING

Notice is hereby given that the El Dorado Local Agency Formation Commission (LAFCO) will hold a public hearing at 5:30 p.m. or as soon thereafter as possible, on March 27, 2024 in the Board of Supervisors Hearing Room in Building A, El Dorado County Government Center, located at 330 Fair Lane, Placerville, California 95667.

The public hearing scheduled on March 27, 2024 is to consider the following:

1. Public Hearing to Consider the Draft Proposed Budget and Work Plan for Fiscal Year 2024-2025
2. Consider the Brand Annexation to the Georgetown Divide Public Utility District (GDPUD) LAFCO Project No. 2023-01 and California Environmental Quality Act Statutory Exemption §15183. The landowners of APN 088-031-061 (formerly APNs 088-031-032, -033, -034, -035, -036 and -037) are requesting annexation into GDPUD to obtain water service for a future single-family residence. The property is currently vacant and no development is proposed at this time. The subject parcel was formed in 2023 as part of an approved Certificate of Compliance application to merge 6 parcels split improperly in the 1980s back into the original 120-acre parcel. The parcel is located on the west side of Shepherd Ridge Road, approximately 1,300 feet west of the intersection with Stewart Mine Road, in the Kelsey area.

Agenda materials will be available for review pursuant to Government Code Section 54957.5 in the LAFCO office, located at 550 Main Street, Suite E, Placerville or at the LAFCO website at www.edlafco.us/commission approximately five days before the meeting. Members of the public are invited to attend the meeting in-person or submit written comments to lafco@edlafco.us. For questions, contact the LAFCO office at (530) 295-2707; Shiva Frentzen, Executive Officer, 550 Main Street, Suite E, Placerville, CA 95667.

EL DORADO COUNTY LOCAL AGENCY FORMATION COMMISSION
SHIVA FRENTZEN, EXECUTIVE OFFICER

MOUNTAIN DEMOCRAT
TO BE PUBLISHED ONE TIME ONLY: Wednesday, March 6, 2024

COMMISSIONERS

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City Members: John Clerici, Tamara Wallace • Alternate City Member: Nicole Gotberg
County Members: John Hidahl, George Turnbo • Alternate County Member: Wendy Thomas
Special District Members: Brian Veerkamp, Timothy J. White • Alternate Special District Member: Michael Saunders

STAFF

Shiva Frentzen, Executive Officer • Erica Sanchez, Assistant Executive Officer
Malathy Subramanian, Commission Counsel